

**ASHBURNHAM 250 COMMITTEE**

**THURSDAY, MARCH, 27, 2014**

**7:00 P.M. STEVENS MEMORIAL LIBRARY**

**\*PLEASE NOTE THIS MONTH'S MEETING DATE IS THE FOURTH THURSDAY OF THE MONTH TO ACCOMMODATE MR. DEMOURA'S SCHEDULE. THANK YOU ALL FOR YOUR ATTENTION TO THE CHANGE TO THE CHANGE!**

**AGENDA**

Call to Order

Roll Call

- a. Secretaries Report read and approve as written 1/16/14 mtg. & 2/20/14 mtg.
- b. Treasurer's report.

Old Business.

- a. Reminder Parks & Rec mtg. scheduled 4/17/14 @ Public Safety Bldg. 7:00 p.m.  
Topics for discussion:
- b. 250 committee report to town meeting.
- c. Premium sponsorship letter of solicitation. Target list.
- d. Format, subject matter for AMLP insert 5/14. Due date.
- e. 250 Banner status. P/U & ready for display.
- f. Cushing Academy contacted, their sesquicentennial, working on combined / shared programming.

New business.

- a. It's 9 months away.
- b. Parade planning, K. DeMoura.
- c. Fireworks program.
- d. Committee / Event Updates.
- e. Updates / additions to the master calendar.

Calendar / Adjournment. **Next Meeting 4/17/14.**